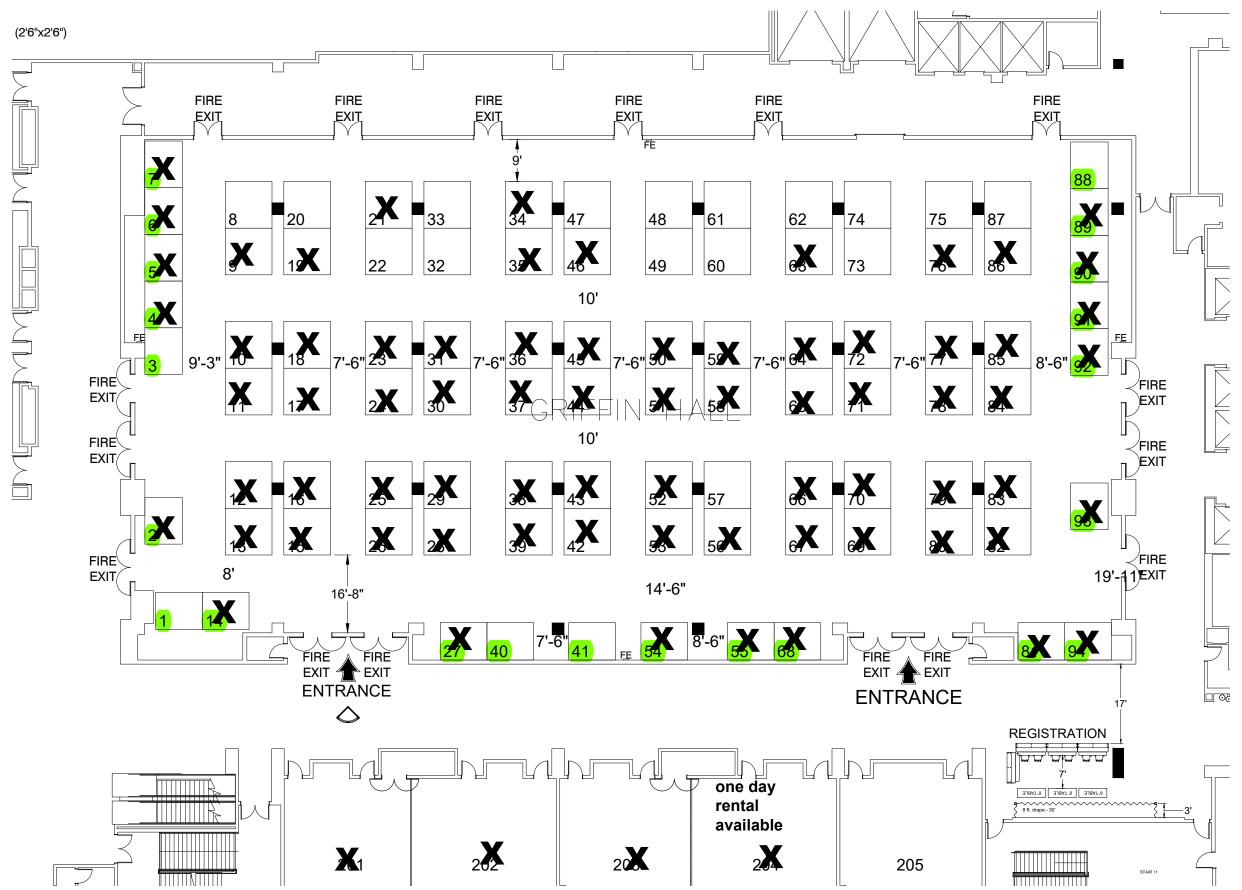
*Note:

8 x **10** booths are highlighted in green below.

Booths that are not highlighted are 10 x 10 booths.

INTERACTIVE CONVENTION - 2024

07/15/24 - 07/17/24 JW MARRIOTT - GRIFFIN HALL - AUSTIN, TX



Date: 3/25/2024 By: Jo Ann Shimek BOOTH COUNT % - 0 SqFt Rented 00% - 8 960 SoFt Av Dimension 8'x10'
 Size
 Oty
 SqFt
 Rented
 Available

 80
 22
 1,760
 0
 22

 100
 72
 7,200
 0
 72
BLDG. LEGEND: DRAWING INFO Passport Line Item Number: #12360577 Facility: JW MARRIOTT Facility Location: GRIFFIN HALL City & State: AUSTIN, TX Scale: CUSTOM Project #: 528623 Acct. Sales: ----Acct. Mgmt.: CRYSTAL ELLIOTT Started: 3/8/2024 Started By: JO ANN SHIMEK Prod. Branch: SAN ANTONIO Freeman. Disclaimer - This floor plan is preliminary and subject to change pending review and official approval by all authorities having jurisdiction. Every effort has been made to ensure the accuracy of all information contained on this floor plan. However, no warranties, either expressed or implied, are made with respect to this floor plan. If the location of building columns, utilities or other architectural components of the facility is a consideration in the construction or usage of an exhibit, it is the sole responsibility of the exhibitor to physically inspect the facility to withbit to physically inspect the facility to rerify all dimension and locations. Confidential and Proprietary - the information contained herein is the proprietary information of Freeman and by accessing the information, the recipient agrees to keep the information confidential and not disclose it to any third party without the prior consent of Freeman. Recipient also agrees to only use the information for its internal evaluation purposes and for no other purpose, without the prior consent of Freeman.

REVISION